

Mary, This is my report to bring Wednesday to share. The part in blue was my note to the sub committee.

\*\*\*Janelle please just put in folder for Event Center Notes/File. Thank you!

**Folks,**

The thing I have learned the past few years with some city committee work is there are some incredible people in this community. This is a group that I think truly cares about the best interest of the community and will respectfully agree and disagree as we move forward, its part of the process. We need to be able to critically think things through but also make solid recommendation to bring to the Invest In Willmar Committee. This will not be easy we will have some challenges but together I know that we will deliver what the 61% of the voters voted Yes for. Thank you for your service to the Willmar Community I look forward to working with all of you!

**Events Center First meeting Monday March 18th 3:30-4:30 The Goodness Meeting 3<sup>rd</sup> Wednesday of the Month (Next meeting Wednesday April 17<sup>th</sup>)**

**Location Civic Center**

**Time: 4:00-5:00**

Matt Chair Matt Dawson

Vice Chair Gretchen Otness

**Members w contact information:**

Vicki Davis 320-295-8111 [vdavis@willmarmn.gov](mailto:vdavis@willmarmn.gov)

Rob Baumgarn 320-491-1024 [rbaumgarn@willmarmn.gov](mailto:rbaumgarn@willmarmn.gov)

Gretchen Otness 763-226-4501 [go12@evansville.edu](mailto:go12@evansville.edu)

Justin Bos 320-894-2572 [justin@petersonbrothers.com](mailto:justin@petersonbrothers.com)

Mike Fagerlie 320-212-3637 [michaelallen11@hotmail.com](mailto:michaelallen11@hotmail.com)

Mike Negen 320-295-1039 [Mike@hansenad.com](mailto:Mike@hansenad.com)

Beth Fischer 612-812-7912 [bfischer@willmarlakesarea.com](mailto:bfischer@willmarlakesarea.com)

Gary Laughlin 320-894-7359 [gary@printmastersofwillmar.com](mailto:gary@printmastersofwillmar.com)

Matt Dawson 320-444-3179 [matt.d.dawson@gmail.com](mailto:matt.d.dawson@gmail.com)

**Notes from first meeting:**

\*\*\*Introductions

\*\*\*Established the above (meeting times etc...)

\*\*\*Reviewed the structure/process

\*\*\*Discussed timelines for breaking ground, some ideas shared

\*\*\*Discussed what we marketed to the community. (the flyer)

**To Do:** Research other communities that have added Events center facilities to tour!

Next meeting Wednesday April 17th 4:00-5:00 at the Civic Center! \*\*\* Gretchen will not be at that meeting!

Matt Dawson  
320-444-3179  
[matt.d.dawson@gmail.com](mailto:matt.d.dawson@gmail.com)